

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

**Agenda
June 10, 2019**

Regular Board Meeting - Noon

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
 - A. Bright Ideas Presentation - Jane Naugle
 - B. [Staff Exit Survey](#)
- V. Consideration of Modification to the Agenda and Approval
- VI. Consent Agenda
 - A. Consideration of Board Minutes
 - 1. [May 28, 2019 Regular Board Meeting](#)
 - 2. [May 30, 2019 Executive Session](#)
 - 3. [May 30, 2019 Regular Board Meeting](#)
 - B. Financial Considerations
 - 1. Payroll Claims
 - a. [5-23-19](#)
 - b. [6-6-19](#)
 - 2. Regular Claims
 - a. [Regular Claims May 22 - June 6, 2019](#)
 - b. [AP Invoice Report June 10, 2019](#)
 - C. Permission to Renew
 - 1. [NWEA Invoice \\$11,231.00](#)
 - 2. [Student Accident Insurance \\$26,964](#)
 - D. Personnel Recommendations
 - 1. Retirement(s)
 - a. [Janice Huter - School Psychologist](#)

2. Resignation(s)
 - a. [Cheryl Miller - VFES Math Bowl Coach](#)
 - b. [Kandace Spaulding - SES Just Say No Club Sponsor](#)
 - c. [Sara Neville - SHS FACS Teacher](#)
 - d. [Tabitha Drum - LES 5.75 Hour/180 Day Special Ed Aide](#)
 - e. [Alex Bell - SMS Social Studies Academic Team Coach](#)
 - f. [Tony Hicks - SMS Math Academic Team Coach](#)
- 3.. Support Staff Recommendation(s)
 - a. [Naomi Burns - LES 5.75 Hour Special Ed Aide](#)
 - b. [Melody Seals - LES Preschool Aide 7 hour/4 days](#)
 - c. [Blake Bischof - Seasonal Field Grass/Maintenance \(contracted as needed\)](#)
 - d. [Michelle Erwin - SES 7.5 Hour/198 Day Administrative Assistant](#)
4. ECA Recommendation(s)
 - a. [John Gricius - SMS Boys' Soccer Coach](#)
 - b. [Steve Deaton - SHS Varsity Assistant Football Coach](#)
 - c. [Alex Johnson - SHS Assistant Volleyball Coach](#)
 - d. [Matt Craig - SHS Volunteer Varsity Volleyball Assistant](#)
 - e. [John Bard - SHS Athletic Ticket Aide](#)
 - f. [Lisa Schulze - SHS Pep Club Sponsor](#)
 - g. [Bobby Coomer - SMS Boys' 7th Grade Basketball Coach](#)
 - h. [Kevin Smith - SMS Boys' 7th Grade B Team Basketball Coach](#)
 - i. [Eric Richardson - SMS Boys' 8th Grade Basketball Coach](#)
 - j. [Scott Pool - SMS Girls' 8th Grade Basketball Coach](#)
 - k. [Tyler Fouts - SMS Girls' 7th Grade Basketball Coach](#)
 - l. [Tommy Raichel - SMS Girls' 7th Grade B Team Basketball Coach](#)
 - m. [Matt Merriman - SMS Baseball Assistant B Team](#)
 - n. [Tim Patton - SHS Fall Guard Director](#)
 - o. [Alyssia Dancer - SHS Fall Assistant Guard Director](#)
 - p. [Emily Pease Seelye - Summer/Fall Band Staff](#)
 - q. [Katie McDonald - Summer/Fall Band Staff](#)
 - r. [Cathy Faughender - Summer/Fall Band Staff](#)
 - s. [Scott Ulrich - Summer/Fall Band Staff](#)
 - t. [Brandon Bush - Summer/Fall Band Staff](#)
 - u. [Jason Mount - Band Camp/Fall Band Staff](#)
 - v. [Adam Comer - Percussion Camp Staff](#)
 - w. [Mickey Hall - Percussion Camp Staff](#)
 - x. [Alyssia Dancer - Summer Band Camp](#)
 - y. [Tim Patton - Summer Color Guard Stipend](#)
 - z. [Matt Craig - SMS Volunteer Football Assistant](#)
 - aa. [Stephen Michael Carey - SMS Volunteer Football Assistant](#)
5. Transfer Request(s)
 - a. [Holly Couch from SES Kindergarten to SES First Grade Teacher](#)
 - b. [Joyce Crawford from SES Library Aide to SES 7.5 Hour/198 Day Administrative Assistant](#)

- 6. Professional Leave Request(s)
 - a. [Alex Bell - U.S. Army Reserve Active Duty \(Aug. 29, 2019 - March 8, 2020\)](#)
 - b. [Sue Hart - Back to School Training, Indianapolis, July 24-25 \(est. cost \\$234\)](#)
 - c. [Robert Deirth - PLTW Aerospace Training, Baltimore, MD, July 20-Aug. 3, \(est. cost \\$6,584\)](#)
 - d. [Sidney Tivnan - Maternity Leave \(Estimated Sept. 10 - Nov. 11, 2019\)](#)
 - e. [Nick South - Indiana Principals Leadership Institute, Terre Haute, IN, July 8-10 \(est. cost \\$505\)](#)
- 7. Field Trip Request(s)
 - a. [SHS Choir - Carnegie Hall Performance, New York, NY, April 22-25, 2020](#)
- 8. [Permission to Post](#)
 - a. SHS Booster Sponsor
 - b. SHS Yearbook Sponsor
 - c. JES 7.5 Hour/180 Day 1:1 Special Ed Aide
 - d. VFES Math Bowl Coach
 - e. SES Just Say No Club Sponsor
 - f. SES Kindergarten Teacher
 - g. SES Library Aide
 - h. LES 5.75 Hour/180 Day Special Ed Aide
 - i. SMS Social Studies Academic Team Coach
 - j. SMS Math Academic Team Coach
 - k. SMS 6th Grade Social Studies Maternity Leave (Est. Sept. 10 - Nov. 11, 2019)
- E. [Surplus Property Disposal](#)
- F. Permission to Waive Fees
 - 1. [Scott County Fair Queen Contest](#)
 - 2. [PGBA 15U/16U Baseball Tourney](#)

VII. Other Business

- A. [Food Services Price Increase](#)
- B. Permission to Purchase
 - 1. LES Cafeteria Tables
 - a. [School Outfitters](#)
 - b. [Hertz Furniture](#)
 - c. [Worthington Direct](#)
 - 2. SMS Great Room Projection System
 - a. Alliant - No Quote
 - b. [CIM Audio Visual, Inc.](#)
 - c. [Tierney Brothers, Inc.](#)
 - 3. Freshmen MacBook Cases
 - a. [Apple](#)
 - b. [Brenthaven](#)
 - c. [CDWG](#)
- C. Paths to Quality for Preschool

D. [Sheriff's Office MOU](#)

VIII. Adjourn

Upcoming Events:

6-24-19 Noon - Board Meeting

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.